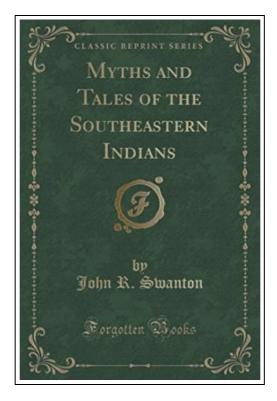
## Myths and Tales of the Southeastern Indians (Classic Reprint)



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### Reviews

Extensive manual for publication fans. It is actually filled with knowledge and wisdom You can expect to like how the author compose this pdf.

(Alvina Runte PhD)

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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. Excerpt from Myths and Tales of the Southeastern Indians The greater part of the accompanying material was collected by the writer between the years 1908 and 1914. Among the Creek myths, however, are included most of those secured by W. O. Tuggle many years ago, the originals of which are preserved among the documents in the Bureau of American Ethnology. The rest were taken down at various places and from various persons, and for the most part in English, no systematic attempt having been made at what might be called a Creek collection. The Alabama stories are from the Alabama Indians living in Polk County, Tex., and the Koasati stories from some of the same informants and from the Koasati near Kinder, La. The Hitchiti stories were obtained from a few speakers of the Hitchiti language in the northern part of Seminole County, Okla., part of them having been recorded directly, while part were written down in the original by an Indian. The Natchez collection, so called, was secured from one of the few remaining speakers of the ancient Natchez tongue residing near Braggs, Okla., a man named Watt Sam. This informant had drawn not merely upon his own people but upon his Cherokee and Creek neighbors, and it would now be impossible to say how much of the collection is pure Natchez, or, indeed, whether any of it may be so denominated. These stories and those from the Hitchiti, Koasati, and Alabama were also recorded in text form. No attempt has been made to separate these stories into classes, but the following general order has been observed. Stories which deal with natural phenomena or the doings...

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