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## Carlyle on Heroes, Hero-Worship; And the Heroic in History

By Thomas Carlyle

Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1901 edition. Excerpt: . NOTES LECTURE I. THE HERO AS DIVINITY Page 1, Line 6 Hero-worship. Hume makes use of this term, if he did not invent it. In discussing polytheism, he says, The same principles naturally deify mortals superior in power, courage, or understanding, and produce hero-worship. Hume, Natural History of Religion, Sect, iv, v, p. 144. Edin., 1854. Cp. The second opinion is, that their gods were simply their kings and heroes, whom they afterwards deified. L.L. 11. Is there not still in the world s demeanour towards Great Men enough to make the old practice of Hero- Worship intelligible, nay significant? Essays, Goethe s Works, III, 160. Loyalty, Discipleship, all that was ever meant by Hero-Worship, lives perennially in the human bosom. Essays, EoswelVs Life of Johnson, II,1,82. 1 10 Universal History, etc. History is the essence of innumerable Biographies. Essays, On History, II,...



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